



HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

(To be filed by organizations, employing organizations and individuals
other than registered lobbyists)

FORM ORG

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HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
STATE ETHICS COMMISSION

APR 24 P 3:53

For lobbying reporting period:

☒ January 1 - last day of February

☐ March 1 - April 30

☐ May 1 - December 31

Year of Report 20_____

Contact person

George Fox

Phone

791-3870

Organization

Hawaiian Clean Elections

Mailing Address

1040 Richards ST, Room 305
Honolulu, HI 96813

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ _____

EXPENDITURES

| Category | Total Amount | Category | Total Amount |
|--|-------------------|-------------------------|--------------|
| 1. Preparation & distribution of lobbying materials | <u>\$ 125.-</u> | 7. Entertainment | |
| 2. Media advertising | | 8. Food & beverages | |
| 3. Telegraph, telephone and other forms of telecommunication | | 9. Gifts | |
| 4. Postage | | 10. Loans | |
| 5. Compensation paid to lobbyists | <u>\$ 6,150.-</u> | 11. Other disbursements | |
| 6. Fees (other than to lobbyists) | | TOTAL EXPENDITURES | |

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name | Address | Compensation paid |
|---------------------------|----------------------------------|-------------------|
| <u>Alicia Malaga Piti</u> | <u>91-1012 Kaahula St. 96706</u> | <u>\$ 3,000.-</u> |
| <u>John Higgins</u> | <u>1711 Pele St, #404 96722</u> | <u>\$ 3150.-</u> |
| | | |
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EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- ☐ This section is not applicable
- ☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- ☐ This section is not applicable
- ☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- ☐ This section is not applicable
- ☐ Contributions received in the total sum of \$25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|---|-----------------|
| <i>Spontford Piper Road 269 N. Pleasant St. Amherst, MA 01002</i> | <i>20,000.-</i> |
| | |
| | |
| | |

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | <i>Campaign Finance Reform</i> |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

George Fox (Signature of authorized person) *4/23/06* (Date)

Name of authorized person (type or print) *George Fox*
Title of authorized person *Treasurer*